



**Women's Entry Form  
January 24-26, 2020**

Karen Kerr, Meet Director    e-mail: sanddollarinvite@aol.com    (813) 294-8503

Whitlow Invitational must be registered on separate form with separate check.

Registration Deadline: November 15, 2019

Team Name: \_\_\_\_\_ USAG Club #: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone #: \_\_\_\_\_

E Mail Address: \_\_\_\_\_

Coach's Name: \_\_\_\_\_

Coach's Name: \_\_\_\_\_

USAG Pro Member #: \_\_\_\_\_

USAG Pro Member #: \_\_\_\_\_

Pro Member Exp. Date: \_\_\_\_\_

Pro Member Exp. Date: \_\_\_\_\_

Safety Certification Exp. Date: \_\_\_\_\_

Safety Certification Exp. Date: \_\_\_\_\_

Background Exp. Date: \_\_\_\_\_

Background Exp. Date: \_\_\_\_\_

	FIRST NAME	LAST NAME	USAG #	LEVEL	DATE OF BIRTH
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.					
9.					
10.					
11.					
12.					
13.					
14.					
15.					

**Meet fee waived for National Team Members**

Top Level 10 Team will win free meet fees for up to 10 Level 10 gymnasts for the 2019 Sand Dollar.

Women's Compulsory Entries (L1-5) \_\_\_\_\_ x \$120 = \_\_\_\_\_

Women's Optional Entries (XCEL, L6-10/Open) \_\_\_\_\_ x \$140 = \_\_\_\_\_

Teams 1 2 3 4 5 6 XCEL(per division) 6 7 8 9 10/Open/E \_\_\_\_\_ x \$75 = \_\_\_\_\_

(Circle all that apply) (Indicate which divisions of XCEL for teams)

**Note:** Top 3 scores count for team score with one team per level.

**Late Fee** (If postmarked after 11/15/19 - \$10/gymnast \_\_\_\_\_ x \$10 = \_\_\_\_\_

**Total Entry Fee** = \_\_\_\_\_

**Make single club check payable to: Orlando Metro Gymnastics**

**Send Entry to:**

**Karen Kerr  
3103 Thackery Court  
Plant City, FL 33566**